

The United Benefice of All Saints and St Barnabas
and the Parish of St Augustine



The
EUCCHARIST
for All Seasons



Please do not take this book away

The Liturgical Colours

Throughout the Year, different colours are used to represent the Church Seasons. These colours are reflected in the altar cloths and vestments. The four main colours are:

-  **White or Gold**
White symbolises purity, holiness, and virtue, as well as respect and reverence. Gold symbolises what is precious and valuable, and so symbolises majesty, joy, and celebration. Used for festivals such as Easter, Christ the King and Christmas as well as baptism, confirmation, weddings and ordination. Some churches use it for Maundy Thursday.
-  **Green**
Green symbolises the renewal, growth and the promise of new life. It is used for the Season of Epiphany between Transfiguration Sunday and the beginning of Lent, and for Ordinary Time between Trinity Sunday and the feast of Christ the King (Sunday before Advent).
-  **Red**
Red is the colour of fire and so symbolises the presence of God and the Holy Spirit - it is the liturgical colour for Pentecost. It also symbolises the blood of saints and martyrs. It is used for Palm Sunday and sometimes Maundy Thursday, and sometimes instead of white/gold for ordination. It can also be used for the Sundays leading to Advent.
-  **Purple**
Purple can symbolise pain, suffering, and therefore mourning and penitence. It is the liturgical colour for Lent. It is also the colour of royalty, so traditionally is also used for Advent in preparation of the birth of the new born King.

Seasonal Material and Other Material

This can be found at the back of the back of the book and is colour coded according to Season.

There is also a General section which includes parts of the standard order of service which have been omitted and are optional.

Common Worship: Times and Seasons and New Patterns for Worship, material from which is included in this booklet, is copyright © The Archbishops' Council 2006.

THE EUCHARIST FOR ALL SEASONS

GATHERING AND GREETING

Please stand as the first hymn is announced

Opening Hymn

In the name of the Father, and of the Son and of the Holy Spirit.

All: Amen.

One of the following greetings or a seasonal greeting is used.

The Lord be with you

All: and also with you.

or

Grace, mercy and peace from God our Father and the Lord
Jesus Christ be with you

All: and also with you.

From Easter day to Pentecost the following acclamation is used.

Alleluia, Christ is risen!

All: He is risen indeed. Alleluia!

Words of welcome or introduction may be used.

PRAYER OF PREPARATION

All: Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, what we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

PRAYERS OF PENITENCE

The Summary of the Law may be found on page 22.

The following, or a seasonal invitation to confession is used.

God so loved the world that he gave his only Son Jesus Christ to save us from our sins, to be our advocate in heaven, and to bring us to eternal life.

Let us confess our sins in penitence and faith, firmly resolved to keep God's commandments and to live in love and peace with all.

All: Almighty God, our heavenly Father, we have sinned against you and against our neighbour in thought and word and deed, through negligence, through weakness, through our own deliberate fault. We are truly sorry and repent of all our sins. For the sake of your Son Jesus Christ, who died for us, forgive us all that is past and grant that we may serve you in newness of life to the glory of your name. Amen.

or

All: Forgive us, Lord, when we have been willing to pray but have not changed. When we have been touched by your love, but did not acknowledge it was you. When others have called out to us for help, but we have claimed we have no time. When we haven't confessed our weakness to believe in the power of your love.

Yet we know that nothing can separate us from the love of God in Christ Jesus. Help us to lay our burdens down this day in faith and peace. Amen.

Alternative forms of confession may be found in the seasonal sections.

During Lent and Advent only, the Kyrie Eleison is used.

Lord have mercy.

All: Lord have mercy.

Christ have mercy.

All: Christ have mercy.

Lord have mercy.

All: Lord have mercy.

The president says this or an alternative, seasonal absolution.

Almighty God, who forgives all who truly repent, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord.

All: Amen.

GLORIA IN EXCELSIS

The Gloria is used except during Advent and Lent.

All: Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

THE COLLECT

THE LITURGY OF THE WORD

Please sit. One or two Bible readings and a psalm may be used before the Gospel. These may be followed on the service sheet.

First Reading

At the end, the reader may say

This is the word of the Lord.

All: Thanks be to God.

The Psalm

Second Reading

At the end, the reader may say

This is the word of the Lord.

All: Thanks be to God.

Gradual Hymn

Please stand. During the last verse of the hymn, the minister moves among the congregation.

Gospel Reading

When the Gospel is announced the reader says

Hear the Gospel of our Lord Jesus Christ according to N.

All: Glory to you, O Lord.

At the end, the reader says

This is the Gospel of the Lord.

All: Praise to you, O Christ.

SERMON

THE CREED

Please Stand. One of the following Creeds is used.

All: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen,

or

All: We believe in God the Father, from whom every family in heaven and on earth is named. We believe in God the Son, who lives in our hearts through faith, and fills us with his love. We believe in God the Holy Spirit, who strengthens us with power from on high. We believe in one God; Father, Son and Holy Spirit. Amen.

or

The following Creed is normally sung to the hymn tune "Blaenwern". Any tune with an 87.87 or 87.87.D metre may be used.

All: We believe in God the Father,
God almighty, by whose plan
earth and heaven sprang to being,
all created things began.
We believe in Christ the Saviour,
Son of God in human frame,
virgin-born, the child of Mary
upon whom the Spirit came.

Christ, who on the cross forsaken,
like a lamb to slaughter led,
suffered under Pontius Pilate,
he descended to the dead.
We believe in Jesus risen,
heaven's king to rule and reign,
to the Father's side ascended
till as judge he comes again.

We believe in God the Spirit;
in one Church, below, above:
saints of God in one communion,
one in holiness and love.
So by faith, our sins forgiven,
Christ our Saviour, Lord and friend,
we shall rise with him in glory
to the life that knows no end

PRAYERS OF INTERCESSION

Please sit or kneel. One of the following, or other seasonal responses may be used during the prayers.

Lord in your mercy

All: hear our prayer.

or

Lord, hear us.

All: Lord, graciously hear us.

At the end of the prayer, the following may be used.

Merciful Father,

All: accept these prayers for the sake of your Son, our Saviour, Jesus Christ. Amen.

THE PEACE

Please stand. One of the following introductions, or a seasonal introduction may be used.

God has called us to live in peace.

or

We are the body of Christ. In the one Spirit we were all baptised into one body. Let us then pursue all that makes for peace and builds up our common life.

The president then says

The peace of the Lord be always with you

All: And also with you.

All may exchange a sign of peace.

PREPARATION OF THE TABLE

Offertory hymn

During this hymn, the collection is taken and the bread and wine are brought forward to the altar, which is then prepared.

The president says one of the following prayers.

Yours, Lord, is the greatness, the power, the glory, the splendour, and the majesty; for everything in heaven and on earth is yours.

All: All things come from you, and of your own do we give you.

or

As the grain once scattered in the fields and the grapes once dispersed on the hillside are now reunited on this table in bread and wine, so, Lord, may your whole church soon be gathered together from the corners of the earth into your kingdom.

All: Amen.

or

With this bread that we bring

All: we shall remember Jesus.

With this wine that we bring

All: we shall remember Jesus.

Bread for his body, wine for his blood, gifts from God to his table we bring.

All: We shall remember Jesus.

THE EUCHARISTIC PRAYER (1)

This, or one of the following prayers on pages 14 or 16 is used.

The Lord be with you *or* The Lord is here.

All: and also with you. His Spirit is with us.

Lift up your hearts.

All: We lift them to the Lord.

Let us give thanks to the Lord our God.

All: It is right to give thanks and praise.

Father, we give you thanks and praise through your beloved Son Jesus Christ, your living Word, through whom you have created all things; who was sent by you in your great goodness to be our Saviour.

By the power of the Holy Spirit he took flesh; as your Son, born of the blessed Virgin, he lived on earth and went about among us; he opened wide his arms for us on the cross; he put an end to death by dying for us; and revealed the resurrection by rising to new life; so he fulfilled your will and won for you a holy people.

A short Proper Preface, when appropriate may be used here.

Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and *saying/singing*:

All: Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Lord, you are holy indeed, the source of all holiness; grant that by the power of your Holy Spirit, and according to your holy will, these gifts of bread and wine may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

One of the following acclamations is used

Great is the mystery of faith:

All: Christ has died: Christ is risen: Christ will come again.

or

Praise to you, Lord Jesus:

All Dying you destroyed our death, rising you restored our life: Lord Jesus, come in glory.

or

Christ is the bread of life:

All: When we eat this bread and drink this cup, we proclaim your death, Lord Jesus, until you come in glory.

or

Jesus Christ is Lord:

All: Lord, by your cross and resurrection you have set us free. You are the Saviour of the world.

And so, Father, calling to mind his death on the cross, his perfect sacrifice made once for the sins of the whole world; rejoicing in his mighty resurrection and glorious ascension, and looking for his coming in glory, we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving, we bring before you this bread and this cup and we thank you for counting us worthy to stand in your presence and serve you.

Send the Holy Spirit on your people and gather into one in your kingdom all who share this one bread and one cup, so that we, in the company of [N and] all the saints, may praise and glorify you for ever, through Jesus Christ our Lord;

by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be yours, almighty Father, for ever and ever.

All: Blessing and honour and glory and power be yours for ever and ever. Amen.

The service continues on page 18 with the Lord's Prayer.

THE EUCHARISTIC PRAYER (2)

The Lord be with you *or* The Lord is here.
All: and also with you. His Spirit is with us.

Lift up your hearts.
All: We lift them to the Lord.

Let us give thanks to the Lord our God.
All: It is right to give thanks and praise.

An extended Proper Preface, when appropriate, may be used here.

Father, you made the world and love your creation. You gave your Son Jesus Christ to be our Saviour. His dying and rising have set us free from sin and death. And so we gladly thank you, with saints and angels praising you, and *saying/singing*:
All: Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

We praise and bless you, loving Father, through Jesus Christ, our Lord; and as we obey his command, send your Holy Spirit, that broken bread and wine outpoured may be for us the body and blood of your dear Son.

On the night before he died he had supper with his friends and, taking bread, he praised you. He broke the bread, gave it to them and said: Take, eat; this is my body which is given for you; do this in remembrance of me.

When supper was ended he took the cup of wine. Again he praised you, gave it to them and said: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

So, Father, we remember all that Jesus did, in him we plead with confidence his sacrifice made once for all upon the cross. Bringing before you the bread of life and cup of salvation, we proclaim his death and resurrection until he comes in glory.

One of the following acclamations is used.

Great is the mystery of faith:

All: Christ has died: Christ is risen: Christ will come again.

or

Praise to you, Lord Jesus:

All: Dying you destroyed our death, rising you restored our life: Lord Jesus, come in glory.

or

Christ is the bread of life:

All: When we eat this bread and drink this cup, we proclaim your death, Lord Jesus, until you come in glory.

or

Jesus Christ is Lord:

All: Lord, by your cross and resurrection you have set us free. You are the Saviour of the world.

Lord of all life, help us to work together for that day when your kingdom comes and justice and mercy will be seen in all the earth. Look with favour on your people, gather us in your loving arms and bring us with [N and] all the saints to feast at your table in heaven.

Through Christ, and with Christ, and in Christ, in the unity of the Holy Spirit, all honour and glory are yours, O loving Father, for ever and ever.

All: Blessing and honour and glory and power be yours for ever and ever. Amen.

The service continues on page 18 with the Lord's Prayer.

THE EUCHARISTIC PRAYER (3)

The Lord be with you *or* The Lord is here.
All: and also with you. His Spirit is with us.

Lift up your hearts.
All: We lift them to the Lord.

Let us give thanks to the Lord our God.
All: It is right to give thanks and praise.

When we turned away you did not reject us, but came to meet us in your Son.
All: You embraced us as your children and welcomed us to sit and eat with you.

In Christ you shared our life that we might live in him and he in us.
All: He opened his arms of love upon the cross and made for all the perfect sacrifice for sin.

On the night he was betrayed, at supper with his friends he took bread, and gave you thanks; he broke it and gave it to them, saying: Take, eat; this is my body which is given for you; do this in remembrance of me.
All: Father, we do this in remembrance of him: his body is the bread of life.

At the end of supper, taking the cup of wine, he gave you thanks, and said: Drink this, all of you; this is my blood of the new covenant, which is shed for you for the forgiveness of sins; do this in remembrance of me.
All: Father, we do this in remembrance of him: his blood is shed for all.

As we proclaim his death and celebrate his rising in glory, send your Holy Spirit that this bread and this wine may be to us the body and blood of your dear Son.

All: As we eat and drink these holy gifts make us one in Christ, our risen Lord.

With your whole Church throughout the world we offer you this sacrifice of praise and lift our voice to join the eternal song of heaven:

All Holy, holy, holy Lord, God of power and might, Heaven and earth are full of your glory. Hosanna in the highest.

The service continues on page 18 with the Lord's Prayer.

THE LORD'S PRAYER

Please sit or kneel.

As our Saviour taught us so we pray.

**All: Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and for ever.
Amen.**

or

Let us pray in confidence as our Saviour has taught us.

**All: Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

BREAKING OF THE BREAD

The president breaks the consecrated bread.

We break this bread to share in the body of Christ.

All: Though we are many, we are one body, because we all share in one bread.

or

Every time we eat this bread and drink this cup,

All: we proclaim the Lord's death until he comes.

The Agnus Dei may be used as the bread is broken.

All: Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, grant us peace.

The Prayer of Humble Access can be found on either page 23 and may be used here.

The president says one of the following invitations to communion.

Draw near with faith. Receive the body of our Lord Jesus Christ which he gave for you, and his blood which he shed for you. Eat and drink in remembrance that he died for you, and feed on him in your hearts by faith with thanksgiving.

or

Jesus is the Lamb of God who takes away the sin of the world. Blessed are those who are called to his supper.

All: Lord, I am not worthy to receive you, but only say the word, and I shall be healed.

or

God's holy gifts for God's holy people.

All: Jesus Christ is holy, Jesus Christ is Lord, to the glory of God the Father.

or, from Easter Day to Pentecost

Alleluia. Christ our Passover is sacrificed for us.

All: Therefore let us keep the feast. Alleluia.

The president and people receive communion. During the distribution of communion, hymns and anthems may be sung.

Communion hymn

PRAYER AFTER COMMUNION

The Post Communion or another suitable prayer is said.

One of the following prayers of thanksgiving is said.

All: Almighty God, we thank you for feeding us with the body and blood of your Son Jesus Christ. Through him we offer you our souls and bodies to be a living sacrifice. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.

or

Father of all, we give you thanks and praise, that when we were still far off you met us in your Son and brought us home. Dying and living, he declared your love, gave us grace, and opened the gate of glory. May we who share Christ's body live his risen life; we who drink his cup bring life to others; we whom the Spirit lights give light to the world. Keep us firm in the hope you have set before us, so we and all your children shall be free, and the whole earth live to praise your name; through Christ our Lord. Amen.

BLESSING AND DISMISSAL

Please stand. The president may use the following blessing or a seasonal blessing.

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

All: Amen.

Recessional hymn

One of the following dismissals is used.

Go in peace to love and serve the Lord.

All: In the name of Christ. Amen.

or

Go in the peace of Christ.

All: Thanks be to God.

or

Let us bless the Lord:

All: thanks be to God. Blessing, honour and glory be yours, here and everywhere, now and for ever. Amen.

or, from Easter Day to Pentecost

Go in the peace of the Risen Christ. Alleluia, alleluia.

All: Thanks be to God. Alleluia, alleluia.